

FORMER LOWRY BOMBING & GUNNERY RANGE

TECHNICAL ASSISTANCE FOR PUBLIC PARTICIPATION (TAPP) REPORT TO THE RESTORATION ADVISORY BOARD

FINAL PROGRESS REPORT

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Correlation Corp.

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TAPP work sponsored by:
US Army Corps of Engineers – Omaha District
Contract #: W9128F-05-P-0304; Contact: Jerry Hodgson

PROGRESS REPORT

▪ PROJECT TASKS

- TASK 1 – ATTEND RAB MEETINGS
- TASK 2 – INDEPENDENT REVIEW ACTIVITIES
 - GEOPHYSICAL INVESTIGATIONS
 - WIDE AREA ASSESSMENT (WAA) FIELD VERIFICATIONS
 - RECOVERED CHEMICAL WARFARE MATERIAL (RCWM) INVESTIGATIONS (JEEP/DEMO RANGE)
 - AOC PRIORITIZATION SCORING/FACILITATION
 - BT5 FPRI INVESTIGATION & CLEARANCE
- TASK 3 – BRIEFINGS AND PRESENTATIONS
- TASK 4 – PREPARE PROGRESS REPORTS
- TASK 5 – PROJECT ADMINISTRATION



PROGRESS REPORT

□ INDEPENDENT REVIEW ACTIVITIES

➤ Facilitation Activity Subtask:

Developed and finalized an invitation/recruitment letter, information sheet, and public notice to promote additional community participation on the FLBGR Restoration Advisory Board



PROGRESS REPORT

➤ Letter and accompanying fact sheet mailed in a targeted distribution starting 6/25/07 to:

- ✓ 8 homeowner associations
- ✓ 21 metro districts adjacent to FLBGR
- ✓ 8 State Land Board (SLB) development partners
- ✓ 6 SLB lessees
- ✓ ~ 220 private and commercial landowners in north Elbert County
- ✓ ~ 390 total mailings



PROGRESS REPORT

➤ **Information Notice posted as 2/3 page public notice in the following publications:**

- ✓ **Aurora Daily Sun (6/23 & 7/14 editions)**
- ✓ **Aurora Sentinel (6/18 thru 7/16 editions)**
- ✓ **I-70 Scout (6/18 to 7/16 weekly editions)**
- ✓ **Prairie Times (6/23 and 7/14 editions)**



PROGRESS REPORT

➤ **Information Notice posted on the following internet web pages:**

- ✓ **Project website: www.FLBGR.org**
- ✓ **Arapahoe Co. website: www.co.arapahoe.co.us**
- ✓ **City of Aurora website: www.auroragov.org**
- ✓ **CDPHE website: www.cdphe.state.co.us**



PROGRESS REPORT

➤ **Information Notice and information sheet physically posted at the following locations:**

- ✓ **Feed and mercantile stores in Watkins and northern Aurora**
- ✓ **Aurora public library at Mission Viejo**
- ✓ **Aurora reservoir marina**
- ✓ **Aurora Community College near Buckley AFB**



PROGRESS REPORT

➤ **Outreach response process:**

- ✓ **Shaw will compile the responses received from mailings, postings, RAB meeting sign-up, questionnaires, etc.**
- ✓ **Each respondent will be acknowledged via acknowledgement letter, e-mail, or phone call to inform them that their response was received and is being evaluated**
- ✓ **Responses to be forwarded to RAB membership subcommittee by 8/17/2007**



PROGRESS REPORT

➤ RAB Membership Subcommittee:

- ✓ *Ad hoc* Membership Committee consists of RAB members Julio Iturreria, Carol Maclennan, and Jim Schrack; and Warren Smith (CDPHE Community Relations)
- ✓ Member selection criteria were provided to the RAB to guide the selection process
- ✓ Committee will evaluate candidates and recommend prospective members and a Community Co-Chair to the full RAB (Shaw may assist the committee in this process if requested)



PROGRESS REPORT

RAB Charter Review and Revision Update:

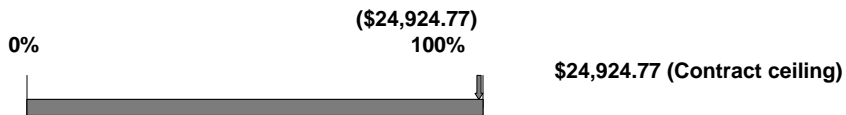
- TAPP consultant met with Warren Smith and their charter review comments and observations were compiled. Compilation was provided to Shaw.
- Shaw will evaluate proposed revisions in light of the new DOD RAB guidance and deliver revision recommendations to Jerry Hodgson and the RAB.



PROGRESS REPORT

- **BUDGET PERFORMANCE [W9128F-05-P-0304]:**

Percent Complete



- **A new TAPP contract is in place**



FAREWELL

- **To satisfy my career goals, I have accepted a position with the State of Colorado, Department of Agriculture, as the Laboratory Manager for their Biochemistry Laboratory (keith.wegner@ag.state.co.us)**
- **I'll also be teaching *Grant and Proposal Writing* at Metropolitan State College of Denver in the evenings**
- **It has been my privilege to serve the RAB as your TAPP consultant for the past 9 years and it has been a memorable and rewarding experience. Best wishes to all of you.**

